

MANUAL NO. 14
INFORMATION AVAILABLE IN AN ELECTRONIC FORM
[Section 4(1)(b)(xiv)]

1. College Prospectus:

<https://www.andcollege.du.ac.in/uploads/prospectus/Prospectus%20for%20website%202023.pdf>

2. Annual Report

<https://www.andcollege.du.ac.in/uploads/annualreports/FINAL-ANDC%20Annual%20Report%202023.pdf>

3. College Magazine:

[https://www.andcollege.du.ac.in/uploads/voiceofandc/Insight%20Magazine%202023%20\(1\).pdf](https://www.andcollege.du.ac.in/uploads/voiceofandc/Insight%20Magazine%202023%20(1).pdf)